

Planning and Highways Committee

Tuesday 14 August 2018 at 2.00 pm

**To be held at the Town Hall, Pinstone
Street, Sheffield, S1 2HH**

The Press and Public are Welcome to Attend

Membership

Councillors Dianne Hurst (Chair), Peter Rippon (Chair), David Baker, Jack Clarkson, Michelle Cook, Tony Damms, Roger Davison, Alan Law, Robert Murphy, Zahira Naz, Peter Price, Chris Rosling-Josephs and Andrew Sangar

Substitute Members

In accordance with the Constitution, Substitute Members may be provided for the above Committee Members as and when required.

PUBLIC ACCESS TO THE MEETING

The Planning and Highways Committee is responsible for planning applications, Tree Preservation Orders, enforcement action and some highway, footpath, road safety and traffic management issues.

A copy of the agenda and reports is available on the Council's website at www.sheffield.gov.uk. You can also see the reports to be discussed at the meeting if you call at the First Point Reception, Town Hall, Pinstone Street entrance. The Reception is open between 9.00 am and 5.00 pm, Monday to Thursday and between 9.00 am and 4.45 pm. on Friday. You may not be allowed to see some reports because they contain confidential information. These items are usually marked * on the agenda.

Recording is allowed at Planning and Highways Committee meetings under the direction of the Chair of the meeting. Please see the website or contact Democratic Services for details of the Council's protocol on audio/visual recording and photography at council meetings.

Planning and Highways Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last.

Further information on this or any of the agenda items can be obtained by speaking to Simon Hughes on 0114 273 4014 or email simon.hughes@sheffield.gov.uk.

FACILITIES

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

**PLANNING AND HIGHWAYS COMMITTEE AGENDA
14 AUGUST 2018**

Order of Business

- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**
To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest** (Pages 1 - 4)
Members to declare any interests they have in the business to be considered at the meeting
- 5. Minutes of Previous Meeting** (Pages 5 - 8)
Minutes of the meeting of the Committee held on 24 July 2018.
- 6. Site Visit**
To agree a date for any site visits required in connection with planning applications prior to the next meeting of the Committee
- 7. Applications Under Various Acts/Regulations** (Pages 9 - 12)
Report of the Director of City Growth
- 8. Land Between 94 And 98 Wheel Lane, Grenoside, Sheffield, S35 8RN (Case No. 18/02229/FUL)** (Pages 13 - 28)
- 9. Brodie UK, 185 Middlewood Road, Sheffield, S6 4HD (Case No. 18/01813/FUL)** (Pages 29 - 38)
- 10. P M Rushworth Dental Practice, 99 High Street, Mosborough Sheffield, S20 5AF (Case No. 18/01806/FUL)** (Pages 39 - 48)
- 11. Meps (International) Ltd, 263 Glossop Road, Sheffield, S10 2GZ (Case No. 18/01784/LBC)** (Pages 49 - 54)
- 12. Meps (International) Ltd, 263 Glossop Road, Sheffield, S10 2GZ (Case No. 18/01783/FUL)** (Pages 55 - 72)
- 13. Bailey Street Garage, 39 Bailey Street, Sheffield S1 4EH (Case No. 18/01530/FUL)** (Pages 73 - 92)
- 14. HSBC, 79 Hoyle Street, Sheffield, S3 7EW (Case No. 18/01077/FUL)** (Pages 93 - 140)
- 15. Land Bounded By Upper Allen Street, Daisy Walk, Netherthorpe Road And Well Meadow Drive, Sheffield, S3 7GW (Case No. 18/00242/FUL)** (Pages 141 - 182)

16. **Sheffield Dragons College Of Martial Arts, 36 - 38 Market Square, Sheffield, S13 7JX (Case No. 17/04388/FUL)** (Pages 183 - 202)
17. **Record of Planning Appeal Submissions and Decisions** (Pages 203 - 208)
Report of the Director of City Growth
18. **Date of Next Meeting**
The next meeting of the Committee will be held on 4 September 2018